

36102

Serial No.

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... OCT 24 1978

Returned to applicant for correction.....

Corrected application filed..... Map filed OCT 24 1978 under 36101

The applicant..... Darrel Coleman

..... 1000 Bible Way, Suite 36 of Reno
Street and No. or P.O. Box No. City or Town

..... Nevada 89502, hereby make application for permission to change the
State and Zip Code No.

..... point of diversion and place of use

of water heretofore appropriated under..... application 35402

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is..... underground
Name of stream, lake or other source.

2. The amount of water to be changed..... 2.5 cfs
Second feet, acre feet.

3. The water to be used for..... quasi-municipal and domestic
If for stock state number and kind of animals.

4. The water heretofore used for..... quasi-municipal and domestic
If for stock state number and kind of animals.

5. The water is to be diverted at the following point..... within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ sec. 23, T13N,
R20E, MDB&M, at a point from which the SE corner of said sec. 23
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
bears South 47° 00' East a distance of 400 feet.
stated.

6. The existing point of diversion is located within..... the NW $\frac{1}{4}$ NE $\frac{1}{4}$ sec. 23, T13N, R20E,
MDB&M, at a point from which the NE corner of said sec. 23 bears
If point of diversion is not changed, do not answer.
N 63° 02' 52" East, a distance of 2650 feet.

7. Proposed place of use..... See attached sheet
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use..... See attached sheet
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from..... January 1st to December 31st of each year.
Day and Month Day and Month

10. Use has been from..... January 1st to December 31 of each year.
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... Drilled and cased well, pump,
State manner in which water is to be diverted, whether by dam or other works,
motor, storage and distribution system.
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$200,000
13. Estimated time required to construct works.....four years
14. Estimated time required to complete the application of water to beneficial use.....seven years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
-See attached sheet

Compared.....lp/ga.....jm/hl.....ApplicantDarrel Coleman

By.....s/ Darrel Coleman

1000 Bible Way

===== Reno, Nevada 89502

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 35402 is issued subject to the terms and conditions imposed in said Permit 35402 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 36101 and 36103 shall not exceed 2240 acre-feet per year.

No more than 2,000 units are to be served under Permits 36101, 36102, and 36103.

At least two ground water monitor wells are to be installed within the place of use of Permits 36101, 36102, and 36103 at locations satisfactory to the State Engineer before any diversion may be made of ground water from the production wells. The monitor wells must be suitably cased, perforated, sealed, and capped and must penetrate at least 75 feet below the water table.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not

to exceed.....2.5.....cubic feet per second...but not to exceed 1800.....acre-feet annually.

Actual construction work shall begin on or before.....November 15, 1979

Proof of commencement of work shall be filed before.....December 15, 1979

Work must be prosecuted with reasonable diligence and be completed on or before.....November 15, 1980

Proof of completion of work shall be filed before.....December 15, 1980

Application of water to beneficial use shall be made on or before.....November 15, 1983

Proof of the application of water to beneficial use shall be filed on or before.....December 15, 1983

Map in support of proof of beneficial use shall be filed on or before.....December 15, 1983

Commencement of work filed.....DEC 18 1980

Completion of work filed.....DEC 2 1982

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....15th.....day of.....MAY.....

A.D. 19.....79.....William J. Newman

State Engineer

7. The SE $\frac{1}{4}$ SW $\frac{1}{4}$, and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ sec. 12, T13N, R20E, MDB&M; the N $\frac{1}{2}$ NW $\frac{1}{4}$ sec. 13, T13N, R20E; the W $\frac{1}{2}$, the N $\frac{1}{2}$ NE $\frac{1}{4}$, the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 14, T13N, R20E, MDB&M; all of sec. 23, T13N, R20E; the SE $\frac{1}{4}$ sec. 22, T13N, R20E; the E $\frac{1}{2}$ E $\frac{1}{2}$, and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ sec. 27, T13N, R20E; the W $\frac{1}{2}$ and the S $\frac{1}{2}$ SE $\frac{1}{4}$ sec. 26, T13N, R20E; the E $\frac{1}{2}$ NE $\frac{1}{4}$, sec. 34, T13N, R20E; the W $\frac{1}{2}$ and the W $\frac{1}{2}$ E $\frac{1}{2}$ sec. 35, T13N, R20E, MDB&M.
8. The W $\frac{1}{2}$, the N $\frac{1}{2}$ NE $\frac{1}{4}$, the SW $\frac{1}{4}$ NE $\frac{1}{4}$, the S $\frac{1}{2}$ SE $\frac{1}{4}$ sec. 14; all of sec. 23; the SE $\frac{1}{4}$ of sec. 22; the W $\frac{1}{2}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$ sec. 26; the E $\frac{1}{2}$ E $\frac{1}{2}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ sec. 27; the E $\frac{1}{2}$ NE $\frac{1}{4}$ sec. 34; and the W $\frac{1}{2}$ and W $\frac{1}{2}$ E $\frac{1}{2}$ sec. 35, all within T13N, R20E, MDB&M.
12. The applicant intends to place the water to beneficial use in a planned unit Christian development. The entire project will be constructed with individual water meters as well as with other water saving devices. The project will consist of the following different classifications or land uses:
 - (1) An eighty acre site will be set aside for a school site consisting of a pre-school, elementary school and trade high school. The facilities will be designed in such a manner as to allow for a total use concept.
 - (2) A fifty acre parcel will be utilized for the project pavillion. It will consist of a gymnasium and community facility, and it will be opened to the members of the planned unit community, as well as to the public in general.
 - (3) A fifty acre parcel will be set aside for the physically handicapped. It will be designed and engineered so as to accomodate the handicapped and will consist of a rehabilitation area.
 - (4) A two acre site will be set aside for medical purposes such as doctor and dentist office and physical therapist.
 - (5) A fifty acre parcel will be set aside for commercial purposes to serve the needs of this project. It is intended that the products developed and produced at the site will be marketed through this commercial facility.
 - (6) A parcel will be set aside for 1,000 cluster units, with a density of five units per acre. This particular cluster unit development will be for the elderly and retired. It will be engineered and designed in a manner so as to accomodate the elderly and handicapped.
 - (7) 500 units will be set aside for the care and maintenance of foster children.
 - (8) 1,000 units will be constructed for young adult couples. It is intended that the cost of same to the young adults will be so designed as to accompany their income level.
 - (9) 1,000 units will be considered open housing, subject to purchase by any member of the public and inflationary control will be established, giving the developer the right to repurchase.
 - (10) The remainder or bulk of the parcel of property will be set aside for the raising of animals and for other outdoor purposes. It is not intended that the water rights as set forth in this application will be used for agricultural purposes. At a later date such rights will be acquired.
 - (11) An inflationary control will be established for the entire project so that it will be affordable to almost all members of society.